# Illinois Army National Guard Open AGR Vacancy Announcement 23B-059 Department of Military Affairs State of Illinois

Camp Lincoln
1301 North MacArthur Boulevard

Springfield, Illinois 62702-2317 https://www.il.ngb.army.mil/Employment/Army-AGR-Announcemnets/

ANNOUNCEMENT NUMBER: 23B-059 DATE: 13 Sep 23 CLOSING DATE: 13 Oct 23

#### POSITION TITLE, PARA LINE, MAXIMUM AUTHORIZED MILITARY GRADE AND MOS:

Battalion S3, Para 112 Line 01, O3, 11A

APPOINTMENT FACTORS: Officer(X) Warrant Officer() Enlisted()

#### LOCATION OF POSITION:

HHC, 2-130th IN 11427 Minuteman Road Marion, Illinois 62959

#### WHO MAY APPLY:

Must be a current member of the National Guard within the grades of O1 and O3.

AREA OF CONSIDERATION: This position is open to the grades of: O1 to O3. Individual selected will receive an AGR tour with the Illinois Army National Guard. In order to be considered for this position, applicants must meet minimum qualifications as outlined on this announcement.

INSTRUCTIONS FOR APPLYING: The documents listed below WILL be submitted AS A MINIMUM. If any of the required documents are not reasonably available to you, a brief memo will be submitted citing the documents missing with a short explanation necessary to certify the soldier as eligible. Failure to do so may result in a finding of ineligibility and may cause the applicant to lose consideration for this position. Blank AGR application forms can be found on HRO's AGR SharePoint page at the following link: https://armyeitaas.sharepoint-mil.us/sites/NGIL-HRO/SitePages/Army-AGR.aspx

- 1. Illinois Army National Guard (ILARNG) Military Tour Checklist.
- 2. NGB Form 34-1 Application for Active Guard/Reserve (AGR) Position.
- 3. Copies of last 5 Officer Evaluation Reports (OER's) if applicable. If 5 are not available, submit all available OER's and a letter of recommendation from your Unit Commander.
- 4. Officer Record Brief (ORB) Submit the selection board version only dated within the last 90 days.
- 5. NGB 23B Retirement Points Accounting Management Sheet (RPAM) dated within the last 90 days.
- 6. All DD Form 214's/NGB Form 22's.
- 7. Individual Medical Readiness Record (IMR) dated within the last 12 months. Do not submit a screenshot of the homepage of your MEDPROS profile.
- 8. DTMS Printout Listing most recent record Army Combat Fitness Test (ACFT) score and height/weight record. Last record ACFT must be within 12 months of the announcement closing date.
- 9. DD Form 5500 (male) / DD Form 5501 (female) Body Fat Content Worksheet (if applicable).
- 10. Copy of Valid Permanent Profile (if applicable).
- 11. Biographical Sketch.
- 12. Memorandum to the Selecting Official addressing any aspect of your application (if applicable).
- 13. Naming Convention for Application: Vacancy Announcement #, Last Name, First Name, Rank
- 14. Combine all documents into 1 PDF file; No attachments within the pdf file, no portfolio files, no .tif files, and no .jpg files will be accepted.
- 15. Send all applications to the following email address: ng.il.ilarng.list.j1-hro-agr-branch@army.mil

### POSITION COMPATIBILITY REQUIREMENTS:

The individual must qualify for and be placed in the following compatible MOS/AOC: 11A

### MINIMUM APPOINTMENT REQUIREMENTS:

- 1. The Illinois Army National Guard (ILARNG) will not access Soldiers into the Active Guard/Reserve (AGR) program who cannot achieve twenty (20) years of Active Federal Service (AFS) prior to reaching mandatory removal date (MRD) for age or time in service in accordance with AR 135-18, NGR 600-5, and NGIL PAM 135-18
- 2. Applicants in the grade of O3 will not be accessed into the Title 32 Active Guard/Reserve (AGR) program without already possessing a minimum number of years of Active Federal Service (AFS) based on their time in grade (TIG) as noted: (a) 2-3 Years TIG = 3 Years AFS (b) 3-4 Years TIG = 4 Years AFS (c) Over 4 Years TIG = 5 Years AFS. The Chief of Staff-ILARNG is the approval authority for any exceptions to this requirement in accordance with NGIL PAM 135-18.
- 3. Applicants who do not currently hold the announcement's duty MOS and do not meet the PULHES or line score requirements for reclassification may request a waiver to apply. The waiver request must be submitted to the corresponding Proponent for approval to be able to attend the reclassification course. The request for the waiver must be sent to the Human Resources Office (HRO) as soon as possible for a timely submission to the corresponding Proponent. An approved waiver from the Proponent must be accepted prior to the announcement closing date for your application to be referred. If your waiver is denied by the Proponent, your application will not be referred for this announcement.
- 4. Applicants that are an Active Guard/Reserve (AGR) Enlisted Soldier must meet the minimum eligibility requirements to apply for an AGR Officer position in accordance with (IAW) AR 135-18 and NGIL PAM 135-18, para 2-8a (3).
- 5. Applicants that are an Active Guard/Reserve (AGR) Enlisted Soldier must have completed Officer Candidate School (OCS) and hold a certificate of eligibility for commissioning.
- 6. Applicants must meet the initial eligibility requirements of AR 135-18, Table 2-1.

- 7. Applicants must satisfy the requirements outlined in AR 135-18, NGR 600-5, NGR 600-100, NGR 600-101, NGR 600-200, NGR 601-1, and ILNG PAM 135-18.
- 8. Applicants must meet the Army medical retention standards in accordance with AR 40-501, Chapter 3.
- 9. Applicants must meet the Army Body Composition Program (ABCP) body fat standards in accordance with AR 600-9.
- 10. Applicants must be able to be granted and maintain a Secret security clearance at a minimum, unless the duty position requires a higher level of clearance.
- 11. Applicants must not be within six months of Expiration Term of Service (ETS) or mandatory removal.
- 12. Applicants must have no derogatory information within their Official Military Personnel Record (OMPF).
- 13. Applicants must not be subject to flagging actions during selection or upon entering an Active Guard/Reserve (AGR) status.
- 14. Applicants separated from military service for cause constitutes ineligibility, unless the National Guard Bureau (NGB) grants an approved exception to policy/regulation prior to application submission and the closing date of the announcement.
- 15. Applicants must have no record of conviction by special or general court-martial or civilian courts of offenses listed in AR 27-10 (Military Justice), Chapter 24, or otherwise required to register as a sexual offender under AR 27-10, Chapter 24.
- 16. Applicants must be able to complete a three (3) year tour of active duty prior to completing eighteen (18) years of active federal service, unless waived by the National Guard Bureau (NGB).
- 17. Applicants who have voluntarily separated from the Active Guard/Reserve (AGR) program for one or more days are not eligible to reenter the program for one year from their date of separation, unless waived by the National Guard Bureau (NGB) prior to the announcement closing date.
- 18. Applicants who have voluntarily resigned from the Active Guard/Reserve (AGR) program in lieu of mandatory or involuntary separation action are not eligible to reenter the AGR program in accordance with AR 135-18.

#### **BRIEF JOB DESCRIPTION:**

The S3 Operations Officer works directly for the Battalion Commander and is the primary operations, security, and training officer for the battalion. The S3 advises and assists the BSB commander in tactical planning, coordinating and supervising the communications, operations, training and security functions of the battalion. The S3 must work closely with the BSB Support Operations Officer to assist in the development of the concept of support for the brigade and is directly responsible for internal BSB operations. The S3 is responsible for writing and reviewing the battalions tactical SOP. The S3 supervises the tactical operations of the BSB, makes recommendations to the commander, publishes orders, and supervises implementation of plans and orders. The S3's duties include planning and executing training and tactical operations to include, logistics and services, security and CBRN defense. The S3 directs and supervises battalion task execution, and maintaining the battalions common operating picture. Performs other duties as assigned.

#### SELECTING SUPERVISOR:

MAJ Kyle Ullmark

#### **CONTACT INFO:**

SGT Jordan Gibson (DSN) 555-3923 (Com) (217) 761-3923 (Email) jordan.d.gibson3.mil@army.mil

#### **EOUAL OPPORTUNITY:**

The Illinois National Guard is an Equal Employment Opportunity Employer. Soldiers and Airmen will not be accessed, classified, trained, promoted, or otherwise managed on the basis of race, color, religion, gender, national origin, or reprisal, except as the direct combat probability coding policy applies to women.

## ILLINOIS ARMY NATIONAL GUARD AGR MILITARY TOUR APPLICATION CHECKLIST AND REQUIREMENTS – OPEN OFFICER POSITIONS

| Name (Last, First                     | t, MI):   | Rank:   |
|---------------------------------------|---|---|
| SSN (Last 4):                         | Email:  |   |
| Daytime Phone:                        |   | Announcement Number:  |
| Current Status:                       | M-DAY AGR Technic   | cian Active Component USAR Other  |
| ☐ <u>ILARNG AGI</u>                   | R Military Tour Checklist (This docu  | ument)  |
| □ <u>ngb 34-1:</u> A                  | GR application. Include announceme  | nt number, position title, date, and signature.                           |
|                                       | 5 Officer Evaluation Reports (OER). Iter of recommendation from your unit C | f 5 are not available, submit all available evaluation<br>Commander.      |
| Record Brief                          | (ORB): Selection board version only   | v, do not certify. Dated within the last 90 days to be valid.             |
| <b>□ NGB 23B</b> : R                  | etirements Points Accounting System   | Statement. Dated within the last 90 days to be valid.                     |
| ☐ <u>All DD 214's</u>                 | / NGB 22's: Provide verification of al                                      | Il prior service.   |
|                                       | edical Readiness Printout: Printout ast 12 months to be valid.              | from My Medical Readiness Status on MEDPROS.                              |
| · · · · · · · · · · · · · · · · · · · | ut: Listing most recent record ACFT: 12 months of the announcement closi    | score and height/weight record. Last record ACFT must ing date.           |
| Ualid Perman                          | nent Profiles: Limiting the completion                                      | n of the ACFT (if applicable).  |
| DD 5500 (Mai                          | le) or DD 5501-R (Female): Most red   | cent body fat content worksheet (if applicable).                          |
| ☐ Biographica                         | I Sketch: Copy of updated biographic  | cal sketch.   |
|                                       | m for Record: A one-page memorane ou require continuation of the NGB 34     | dum for record may be included to explain any missing<br>I-1 application. |

Combine all documents into 1 PDF file; no attachments within the PDF file, no portfolio files, no .tif files, and no .jpg files will be accepted. Send all applications to the following email address:

ng.il.ilarng.list.j1-hro-agr-branch@army.mil

**NOTE:** Follow this checklist in application preparation. The documents listed on this checklist may be in iPERMS or at your unit of assignment. Your full-time unit staff are available to assist you in compiling your application. It is recommended that all applicants use their full-time unit staff when completing an application. All applicants must submit a complete application for consideration of an AGR position.

## APPLICATION FOR ACTIVE GUARD/RESERVE (AGR) POSITION

The proponent agency is ARNG-HRH. The prescribing directive is NGR (AR) 600-5 / ANGI 36-101

## PRIVACY ACT STATEMENT

**AUTHORITY:** Title 32 USC 502(f), AR 135-18, NGR (AR) 600-5, ANGI 36-101.

| PRINCIPAL PURPOSE      | To provide information for use in determining eligibility/qualificati | ons for Active Guard/Reserve (AGR) positions. | A copy will be provided to the |
|------------------------|---|---|--------------------------------|
| applicant The original | will be maintained by the human resources office for state records    | For organizational use only                   |                                |

| ROUTINE USES: None.  DISCLOSURE: Voluntary; however,                              | r, if not provided you will not be cons | sidered for the AGR | t program.       |              |         |              |                  |  |  |
|---|---|---------------------|------------------|--------------|---------|--------------|------------------|--|--|
| POSITION ANNOUNCEMENT #:  | ITION ANNOUNCEMENT #: POSITION TITLE:   |                     |                  |              |         |              |                  |  |  |
| NAME: (Last, First, Middle)  DATE OF BIRTH: (yyyymmdd))                           |   |                     |                  |              |         |              |                  |  |  |
| CURRENT HOME ADDRESS: (Street, City, State, Zip Code)  HOME PHONE:  OFFICE PHONE: |   |                     |                  |              |         |              |                  |  |  |
| (Enlisted) DATE OF ENLISTMEN  | NT:                                     | GRADE:              | MOS/SSI/A        | AFSC:        | ETS DAT |              |                  |  |  |
| (Officer/WO) DATE OF FEDERAL R  | GRADE:                                  | BRANCI              | H:               | MRD DA       |         |              |                  |  |  |
| SECURITY CLEARANCE:   |   |                     |                  |              |         |              |                  |  |  |
|   | SECTION I - E                           | DUCATION AND SF     | PECIAL QUALIFICA | TIONS        | _       |              | _                |  |  |
| 1. COLLEGE OR UNIVERSITY: (O  | )fficer Applicants - Accredited Colle   | ges only)           |                  |              |         |              |                  |  |  |
| Name, City & State  |   | Date From           | Date To          | Degree Progr | ram     | Credit Hours | Quarter/Semester |  |  |
|   |   |                     |                  |              |         |              |                  |  |  |
|   |   |                     |                  |              |         |              |                  |  |  |
| Chief Undergraduate Subject:  |   |                     |                  |              |         |              |                  |  |  |
| Chief Graduate Subject:   |   |                     |                  |              |         |              |                  |  |  |
| 2. OTHER SCHOOLS OR TRAINING  | G: (Vocational, Trade or Business       | s)                  |                  |              |         |              |                  |  |  |

3. SKILLS AND QUALIFICATIONS: Special skills and qualifications with office machines (Word Processing - WPM), wheel and track vehicles, etc. Also list any licenses or certificates held (Pilot, Nurse).

Date To

Course Title

Date From

| May we contact your present employer regarding your character, qualification, and record of employment?  (A "NO" answer will not affect your consideration for employment.)  CHECK ONE: YES NO |                      |                            |    |                       |                           |  |  |
|--|----------------------|----------------------------|----|-----------------------|---------------------------|--|--|
| 1. NAME AND ADDRESS OF EMPLOYER:   | DATES EMPLOYED       |                            | :D | AVERAGE HRS. PER WEEK |                           |  |  |
|  |                      | FROM                       | то |                       |                           |  |  |
| TITLE OF POSITION:   | IMMEDIATE SUPERVISOR | R & PHONE NUMBER: NUMBER O |    | NUMBER OF             | EMPLOYEES YOU SUPERVISED: |  |  |
| TYPE OF BUSINESS:  | YOUR REASON FOR LEAV | /ING:                      |    |                       |                           |  |  |
| DESCRIPTION OF WORK: (Describe your specific responsibilities and accomplishments)   |                      |                            |    |                       |                           |  |  |

SECTION II - EMPLOYMENT HISTORY

DESCRIPTION OF WORK. (Describe your specific responsibilities and accomplishments

Name, City & State

Hours Completed

| SECTION II - EMPLOYMENT HISTORY (Continued)  |   |                               |               |                   |   |   |                       |                        |         |            |
|--|---|-------------------------------|---------------|-------------------|---|---|-----------------------|------------------------|---------|------------|
| OTHER EMPLO  | YMENT                                   |                               |               |                   |   |   |                       |                        |         |            |
| May we contact contact contact contact contact contact engloyer regarding your character, qualification, and record of employment?  (A "NO" answer will not affect your consideration for employment.)  CHECK ONE: YES NOG |   |                               |               |                   |   |   | OG                    |                        |         |            |
| G NAME AND ADDRESS OF EMPLOYER:  |   |                               |               |                   | DATES EMPLO   | YED   | AVERAGE HRS. PER WEEK |                        |         |            |
| TITLE OF POS   | TITLE OF POSITION: IMMEDIATE SUPERVISOR |                               |               |                   |   |   | NUMBER OF             | I<br>FEMPLOYEES YOU S  | SUPER   | VISED:     |
| TYPE OF BUSI   | NESS:                                   |                               |               | YOUF              | R REASON FOR LEA  | AVING:  |                       |                        |         |            |
| DESCRIPTION OF WORK: (Describe your specific responsibilities and accomplishments)   |   |                               |               |                   |   |   |                       |                        |         |            |
|  |   |                               |               |                   | SECTION III   | MILITARY HISTORY                                | _                     |                        |         |            |
| 4 MILITARY C   | EDVICE: (Star                           | t with mos                    | t recent serv | ice and sh        |   | e and duty in reverse chronologic               | cal order )           |                        |         |            |
| FROM   | TO                                      | AC                            | ARNG/AN       |                   | GRADE   | ORGANIZATION                                    | car order.)           | DU                     | JTY     |            |
|  |   |                               |               |                   |   |   |                       |                        |         |            |
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|  |   |                               |               |                   |   |   |                       |                        |         |            |
| 2. MILITARY T  | L<br>RAINING:                           |                               |               |                   |   |   |                       |                        |         |            |
| FORMAL MILIT   |   | LING CON                      |               |                   |   |   |                       |                        |         | ,          |
|  |   |                               |               | DURATION<br>WEEKS | RATION OF COURSE CORRESPONDENCE COURSES EKS DAYS COURSE/SUBCOURSE TITLE COURSE HO |   |                       |                        |         | JRSE HOURS |
|  |   |                               |               | WEEKO             | BATO  | OGGRGE/GGI                                      | BOOOROL IIII          | <u> </u>               | 000     | MOL HOURO  |
|  |   |                               |               |                   |   |   |                       |                        |         |            |
|  |   |                               |               |                   |   |   |                       |                        |         |            |
|  |   |                               |               |                   |   |   |                       |                        |         |            |
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|  |   |                               |               |                   |   |   |                       |                        |         |            |
|  |   |                               |               |                   |   |   |                       |                        |         |            |
| 3. MILITARY Q<br>MOS/SSI/AFS   |   | NS <i>(List al</i><br>AWARDEI | ny primary M  | OS/SSI wh         | ich has been award  | led on orders.)<br>ERE OBTAINED (Service School | I On the Joh Ti       | raining Civilian Exper | ience i | etc.)      |
| WOO/GOI/AI C   | DATE                                    | AWAINDLI                      | J INDICAT     | LIIOWQ            | JALII IOATIONO WI   | THE OBTAINED (SOLVIOR SOLVE)                    | , 011 110 000 11      | anning, Orvinari Expor | 101100, | 310.)      |
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|  |   |                               |               |                   |   |   |                       |                        |         |            |
|  |   |                               |               |                   |   |   |                       |                        |         |            |
|  |   | OB TRAIN                      | ING WHICH     | IS QUALIF         |   | /SSI WHICH HAS NOT YET BEE                      | N AWARDED (           |                        |         |            |
| DUTY MOS/S   | SSI/AFSC                                |                               |               |                   | EXACT TIT   | TLE OF POSITION                                 |                       | FRO                    | M       | ТО         |
|  |   |                               |               |                   |   |   |                       |                        |         |            |
|  |   |                               |               |                   |   |   |                       |                        |         |            |
|  |   |                               |               |                   |   |   |                       |                        |         |            |

|   | SECTION IV - PERSONAL   | BACKGROUND QUESTIONAIRE   |  |  |  |
|---|---|---|--|--|--|
| YES NO  | (All Applicants Must Complete) Utilize the Continuation/Remarks secti<br>Attach a seperate sheet of paper if more space is necessary.   | on to fully explain any "YES" answers (except 9 & 10).  |  |  |  |
|   | 1. Within the last five years, have you been fired for any reason? 2. Within the last five years, have you quit a job after being notified that 3. Have you ever been convicted, forfeited collateral, or now under ch: 4. During the past seven years, have you been convicted, imprisoned, offense against the law not included in Question 3? 5. While in the military, have you ever been convicted by a General Cot 6. Does the United States Government employ, in a civilian capacity o 7. Do you receive or are you entitled to receive federal, military retired federal, civilian service, or eligible for immediate federal civil service? 8. Have you ever been removed from military service due to unsuitabil 9. Will you be able to complete a minimum of 5 years of continuous At Mandatory Removal Date (MRD)? 10. Are you a candidate for an elected office, holding a civil office (full AR 600-20/ANGI 36-101/DoD Directive 1344.10, Political Activities by 11. Have you been involuntarily removed from unit (Selected Reserve) retention board action? 12. Have you been involuntarily removed from unit (Selected Reserve) including but not limited to relief from command in the past year? 13. Do you currently possess or is a report of suspension of favorable 14. Have you voluntarily separated from the AGR Program or vo 16. (OFFICERS AND WARRANT OFFICERS ONLY.) Have you been Headquarters, or Department of the Army Headquarters, within the p | arges for any felony or firearms or explosives offense against to on probation or parole, or forfeited collateral or are you now usurt Martial?  If as a member of the Armed Forces, any relative of yours by bour retainer pay, service annuities, or other compensation base of the Service prior to completing 18 years of Active Federal Service prior to completing 18 years of Active Federal Service prior to engaged in partisan political activities as defined the Members of the Armed Forces on Active Duty?  If service based on maximum years of service, qualitative retent as service for cause or been relieved for cause from any duty as a actions pending?  If or one or more days within the past year? (ARNG Applicants Countarily separated in lieu of adverse action?  Innon-selected for promotion as not best qualified for promotion | nder charges for any lood or marriage? ed upon military, rice or your led in tion or selective signment, |  |  |
|   | 17. Have you met the minimum requirement for each fitness compone   |   | 6-2905   |  |  |
|   | 17. Have you met the minimum requirement for each fittless compone  | in by scoring an overall score of 75 points of higher, per Ai 15  | J-2303.  |  |  |
|   | SECTION V - C   | CONTINUATION/REMARKS  |  |  |  |
|   |   |   |  |  |  |
|   | SECTION VI - CERTIFICATIONS AND   | AUTHORITY FOR RELEASE INFORMATION   |  |  |  |
| I have completed this application with the knowledge and understanding that any or all items contained herein may be subject to investigation. I consent to the release of information concerning my capacity and fitness by employer, educational institution, law enforcement agencies, and other individuals and agencies to personnel specialists for purpose of employment. I also understand that a false answer to any question in this application may be grounds for not being employed, or for being released after I begin work. |   |   |  |  |  |
|   |   | SIGNATURE:  | DATE:  |  |  |
| •   | nat all of the statements made by me are true, complete, and  |   |  |  |  |